

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ALPHORES HIGH SCHOOL KOTHAPALLY KARIMNAGAR DT TL
2	AFFILIATION NO.(IF APPLICABLE)	3630162
3	SCHOOL CODE (IF APPLICABLE)	57671
4	COMPLETE ADDRESS WITH PIN CODE	ALPHORES HIGH SCHOOL, H.NO 3-205/1/2, KOTHAPALLY VILLAGE, KARIMNAGAR, - 505451
5	PRINCIPAL NAME	M ARUNA KUMARI
6	PRINCIPAL QUALIFICATION	MA (Eng) B.Ed
7	SCHOOL EMAIL ID	alphoresc@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9133598444

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://cbse.alphores.org/super-admin/ghare_pics/headfId1278604836/fsksk7_05102024095510.pdf">https://cbse.alphores.org/super-admin/ghare_pics/headfId1278604836/fsksk7_05102024095510.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://cbse.alphores.org/super-admin/ghare_pics/headfId1278604836/jfdls8_05102024095604.pdf">https://cbse.alphores.org/super-admin/ghare_pics/headfId1278604836/jfdls8_05102024095604.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://cbse.alphores.org/super-admin/ghare_pics/headfId1278604836/j85jfk_05102024095706.pdf">https://cbse.alphores.org/super-admin/ghare_pics/headfId1278604836/j85jfk_05102024095706.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.cbse.alphores.com">www.cbse.alphores.com</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://cbse.alphores.org/super-admin/ghare_pics/headfId1278604836/skw76f_07182024154657.pdf">https://cbse.alphores.org/super-admin/ghare_pics/headfId1278604836/skw76f_07182024154657.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://cbse.alphores.org/super-admin/ghare_pics/headfld1278604836/578lj3_07232024105531.pdf">https://cbse.alphores.org/super-admin/ghare_pics/headfld1278604836/578lj3_07232024105531.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://cbse.alphores.org/super-admin/ghare_pics/headfld1278604836/dlfs58_07232024105626.pdf">https://cbse.alphores.org/super-admin/ghare_pics/headfld1278604836/dlfs58_07232024105626.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://cbse.alphores.org/super-admin/ghare_pics/headfld1278604836/jfk58f_07222024162253.pdf">https://cbse.alphores.org/super-admin/ghare_pics/headfld1278604836/jfk58f_07222024162253.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://cbse.alphores.org/super-admin/ghare_pics/headfld1278604836/3sfk65_07232024105720.pdf">https://cbse.alphores.org/super-admin/ghare_pics/headfld1278604836/3sfk65_07232024105720.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://cbse.alphores.org/super-admin/ghare_pics/headfld1278604836/lfkjj5_07232024105732.pdf">https://cbse.alphores.org/super-admin/ghare_pics/headfld1278604836/lfkjj5_07232024105732.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://cbse.alphores.org/super-admin/ghare_pics/headfld1278604836/dk85wf_07232024110314.pdf">https://cbse.alphores.org/super-admin/ghare_pics/headfld1278604836/dk85wf_07232024110314.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://cbse.alphores.org/super-admin/ghare_pics/headfld1278604836/lslfks_07232024110015.pdf">https://cbse.alphores.org/super-admin/ghare_pics/headfld1278604836/lslfks_07232024110015.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://cbse.alphores.org/super-admin/ghare_pics/headfld1278604836/lsl8sf_07232024110500.pdf">https://cbse.alphores.org/super-admin/ghare_pics/headfld1278604836/lsl8sf_07232024110500.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	M ARUNA KUMARI
2	TOTAL NO. OF TEACHERS	94

	PGT	36
	TGT	25
	PRT	7
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	198	198	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	83	83	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	21574
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	90 & 529
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 620
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	60
6	NO. OF BOYS TOILETS	40
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/VbrEKgrCxkk">https://youtu.be/VbrEKgrCxkk</a>

